**County Recorders' Association of California** And

**California Association of Clerks and Election Officials** 

Joint New Law Workshop & Seminar December 8-12, 2014

## **CONFERENCE REGISTRATION**

NAME	CTY/CITY/AGY			
ADDRESS				
CITY, STATE, ZIP				
TELEPHONE ()	AX ()			
E-MAIL:	First name for badge:			
PRIMARY AREA OF INTEREST:	Elections	County Clerk	Clerk of the Board	Recorders
Yes, I will attend the CRA	C Principals O	nly Breakfast o	n Wednesday, Deceml	ber 10 <sup>th</sup>
REGISTRATION FEE: (Check One)				
DISCOUNTED "EARLY BIRD" (m \$160 for Member* \$210 for Non-Member	ust be postmar	ked or received	via FAX by Friday, No	vember 14 <sup>th</sup> )
LATE REGISTRATION (postmark \$210 for Member* \$260 for Non-Member	ed/received aft	er Friday, Nove	mber 14 <sup>th</sup> )	
*Note: "Member" is an individual who pays, or their you are unable to attend and opt to send another e be required to pay the non-member fee upon registed as the sender of the sender o	employee from your			
ALL REGISTRA	TION FEES M	<u>UST</u> BE PAID II	N FULL BY WORKSH	OP
LAST DAY TO CANCEL FOR REFUN (Minus \$25 processing fee)	ND	Frida	y, November 14, 2014	
LAST DAY TO ENSURE HOTEL GRO (If room availability in block)	OUP RATE	Frida	y, November 14, 2014	
MAKE CHECKS PAYABLE TO:		Califo (CAC		erks & Election Officials
MAIL REGISTRATION & CHECK TO	:	1331	EO si Keller, Conf. Coordir 7 34 <sup>th</sup> Avenue NW sville, WA 98271	nator
QUESTIONS: Chrissi Keller, Conf. Coordinator (360) 652-8553; FAX (360) 652- Email: cckeller52@gmail.com		, <b>,</b>	-,	